



## GOING GLOBAL: THE BASICS OF EXPORTING

Co-sponsored by U.S. Congressman Ron Paul, the Houston District Export Council and U.S. Export Assistance Center in cooperation with area chambers of commerce, Small Business Development Centers, ports and economic development organizations.

## **Program**

**Overview of Exporting and Export Marketing** 

Texas Economic Development Programs to Promote International Business

**Export Finance** 

**International Transportation & Freight Forwarding** 

**International Trade Law** 

Internet Resources for Export Documentation, Marketing and Leads

**Lunch - The Challenges and Successes of International Business** 

With brief remarks by U.S. Congressman Ron Paul, District 14 – Texas



The program will be held in the three locations listed below. Cost is \$20 in advance or \$25 at the door and includes lunch and materials.

FREEPORT, Friday, September 5, 8:00 am-2:00 pm.

Location: 211 East Park Avenue Deadline – Wednesday, Sept. 3

BAY CITY, Friday, September 19, 8:00 am-2:00 pm.

Location: Bay City Civic Center, 201 7<sup>th</sup> Street Deadline – Wednesday, Sept. 17

VICTORIA, Friday, October 10, 8:00 am-2:00 pm.

Location: Small Business Development Center, 700 Main Center. *Deadline, Wednesday, Oct. 8* 

To register, please complete this form and mail a check payable to *Houston District Export Council* to: **U.S. Export Assistance Center, 15600 John F. Kennedy Blvd., Suite 530, Houston, TX 77032**. For questions, e-mail <a href="mailto:pam.plagens@mail.doc.gov">pam.plagens@mail.doc.gov</a>, ph: 281-449-9412 or fax: 281-449-9437.

| Please check which l | location you will be attend                        | ing: □ Freeport | □ Bay City | □ Victoria                  |
|----------------------|--|-----------------|------------|-----------------------------|
| Name & title:        |  |                 |            |                             |
| Company:             |  |                 |            |                             |
|                      |  |                 |            |                             |
| City/State/Zip:      |  |                 |            |                             |
| Phone:               | Fax:   | E-mail:         |            |                             |
|                      | schedule a one-on-one n<br>which topic(s) below. M |                 |            | Yes ☐ No first serve basis. |